

7. With those aids by which
 you enriched
 A2m₃^a and gave him 'a handsome
 habitation
 and rendered the scorching heat
 pleasurable to
 ATEI ;^b and by which yon preserved
 PBISNIGTT and
 PU:RUKTJTS;^c — with them. As WINS, come,
 willingly
 hither.

8. Showerers (of benefits), with those'
 aids by
 which you enabled (the lame) PARA.YSIJ
 (to walk),
 the blind (EIJRASWA) to see, and
 (the cripple)
 S'BONA to -go ;^d and by which yon set free
 the quail,⁶
 when seized (by a wolf);— with those aids.
 As wins,
 come, willingly, hither.

9. "With those aids by which you
 caused the
 sweet stream to flow; by which you,
 who are ex-
 empt from decay, gratified YASISHTHA ; and
 by which

^a \$"o account is given of this person.

* *Atri*, the patriarch, was thrown, it is said, by
 the *Awras*,
 into a cave with a hundred doors, at all of which
 fires of chaff
 were kindled: they were extinguished, with cold
 watej?> "by the
Aiwim. Or, according to *YdsJca* > *Atri* is, here, a
 name of *Agnij*—
the eater (atr-i) of clarified "butter, — but whose
 appetite, or in-
 tensity, being checked by the heat of the sun in the
 hot weather,
 was renovated by the rain sent down by the
*Aswins**

^c, "We have no particulars of these, except that
Prisnigu is so

named from his possessing brindled cows (*prisnayo*
* *gdw* *ya&ya*).

^d *Pardvrij* is called a *ItisM* ; so are *Jtijraiwa* and
&*rona*. The

first* is named without an epithet, in the text ;
instead of the
second (see p. 259), we have *prdnđjia* ^ the totally
blind ; and
S'rona is not called a cripple, but is said to have
been made to
walk. The Scholiast supplies the details. [But
see Yol. II.,

p. 242, note b.]

* *Vartikd* the commentary calls a* bird like a
sparrow : the
ordinary sense is * quail.'